## NOTICE OF PUBLIC MEETING

The Board of Selectmen will hold a public meeting at 7:30 a.m. on Friday, November 12<sup>th</sup>, 2010, in the T.O.H.P. Burnham Library on Martin Street.

A. Raymond Randall, Jr., Chairman

## AGENDA

- \* Discussion of Special Town Meeting motions.
- \* Old Business
- \* New Business